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PART-I

Notifications, Orders and Declarations by Haryana Government

हरियाणा सरकार

जन स्वास्थ्य अभियान्त्रिकी विभाग

अधिसूचना

दिनांक 22, मार्च 2023

क्रमांक 12/11/2023-2 पी. एच.— हरियाणा के राज्यपाल की सन्तुष्टि हो गई है कि नीचे विशिष्टियों में वर्णित भूमि सरकार द्वारा सरकारी खर्च पर सार्वजनिक प्रयोजनार्थ अर्थात् जिला पलवल व जिला नूंह के 8 गांवों में महाग्राम योजना के तहत पीने के पानी की पाईप लाईन बिछाने के लिए जल संवर्धन परियोजना के लिए भूमि अर्जन अधिनियम 2008 (भूमि में उपयोग के अधिकार का अर्जन) (2008 की धारा 3 उपधारा (1) नियम नं० 31 का 2008) हेतु भूमि अपेक्षित है। इसके द्वारा अधिसूचित किया जाता है कि नीचे विशिष्टियों में वर्णित भूमि उक्त परियोजना के लिए अपेक्षित है। यह अधिसूचना भूमि अर्जन की धारा 3 उपधारा (1) के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए जारी की जाती है जिनका इनसे सम्बन्ध है।

और यह हरियाणा सरकार को अपेक्षित है कि पाईप लगाने के लिए भूमि अधिकारों को हासिल करना आवश्यक है।

अतः हरियाणा भूमिगत पाईप लाईन (भूमि में उपयोग कर्ता के अधिकार का अधिग्रहण) अधिनियम 2008 की धारा 3 की उपधारा (1) द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए हरियाणा सरकार द्वारा यह घोषित किया जाता है कि 'भूमि में उपयोग कर्ता के अधिकार का अधिग्रहण' निर्दिष्ट भूमि अनुसूचित अधिसूचना को पानी वितरण पाईप लाईन बिछाने के लिए अर्जित किया जाना है।

उपरोक्त अधिनियम द्वारा प्रदान शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल ने फिलहाल के लिए अधिकारियों को तथा अन्य कर्मचारियों को इस इलाके का सर्वेक्षण तथा भूमि अर्जन करने के लिए जो भी अन्य कार्य आवश्यक है उस अधिनियम द्वारा स्वीकृत है प्राधिकृत करने के लिए प्रसन्नता व्यक्त की है।

इस इलाके में किसी भी व्यक्ति को यदि भूमि अधिग्रहण के सम्बन्ध में कोई आपत्ति हो तो वह इस सम्बन्ध में इस अधिसूचना के प्रकाशन के 21 दिनों के भीतर, उपधारा (4) धारा 3, भूमिगत पाईप लाइनों के तहत भूमि अर्जन अधिनियम 2008 में आपत्ति दर्ज करा सकता है। यह अधिकार का अर्जन जिला राजस्व अधिकारी एवं भूमि अधिग्रहण कलैक्टर पलवल अथवा कार्यकारी अभियन्ता, जन स्वास्थ्य अभियान्त्रिकी मण्डल संख्या 2, पलवल के अन्तर्गत लिखित रूप में आपत्ति दर्ज करा सकता है।

भूमि के नक्शों और अन्य सभी विवरणों का निरीक्षण किसी भी कार्य दिवस पर जिला राजस्व अधिकारी एवं भूमि अधिग्रहण कलैक्टर पलवल या कार्यकारी अभियन्ता, जन स्वास्थ्य अभियान्त्रिकी मण्डल संख्या 2, पलवल के कार्यालय में किया जा सकता है।

विशिष्टियाँ

गांव : फिरोजाबाद मीसा, रसूलपुर, अकबरपुर डकोरा,
होसगाबाद, छज्जूनगर, सेलोटी, अटोहा, भमरोला,
कलसाडा, घरौट, जनाचोली, छांयसा, गुराकसर,
मालपुरी (रूपराका)

तहसील : पलवल व हथीन

जिला : पलवल

कुल क्षेत्रफल : 87 कनाल 18 मरले

| जिला | तहसील | गांव | हदबस्त नं. | मुस्तिल नं. | खसरा नं. | भूमि का क्षेत्रफल | |
|------|-------|-------------------|---------------|----------------|------------|-------------------|------|
| | | | | | | कनाल | मरला |
| पलवल | पलवल | फिरोजाबाद मीसा | 171 | 43 | 5/1 मीन | 0 | 4 |
| | | | | | 5/2 मीन | 0 | 3 |
| | | | | | 6 मीन | 0 | 7 |
| | | | | | 15/2/1 मीन | 0 | 2 |
| | | | | | 15/2/2 मीन | 0 | 5 |
| | | | | | 16/1 मीन | 0 | 10 |
| | | | | | 21 मीन | 0 | 10 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 13 |
| | | | | 44 | 21 मीन | 0 | 11 |
| | | | | | 22/2 मीन | 0 | 7 |
| | | | | | 22/3 मीन | 0 | 4 |
| | | | | | 23/1 मीन | 0 | 3 |
| | | | | | 23/2 मीन | 0 | 8 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25/1 मीन | 0 | 5 |
| | | | | | 25/2 मीन | 0 | 6 |
| | | | | 45 | 25 मीन | 0 | 13 |
| | | | | 68 | 22 मीन | 0 | 6 |
| | | | | 71 | 4/1 मीन | 0 | 5 |
| | | | | | 4/2 मीन | 0 | 3 |
| | | | | | 4/3 मीन | 0 | 3 |
| | | | | | 5 मीन | 0 | 11 |
| | | | | 72 | 1 मीन | 0 | 11 |
| | | | | | 2 मीन | 0 | 1 |
| | | | | कुल | | 9 | 4 |
| पलवल | पलवल | रसूलपुर | 150 | 4 | 1 मीन | 0 | 11 |
| | | | | | 2 मीन | 0 | 11 |
| | | | | | 3/1 मीन | 0 | 4 |
| | | | | | 3/2 मीन | 0 | 4 |
| | | | | कुल | | 1 | 10 |
| पलवल | पलवल | अकबरपुर डकोरा | 151 | 35 | 9 मीन | 0 | 3 |
| | | | | | 11 मीन | 0 | 4 |
| | | | | | 12 मीन | 0 | 3 |
| | | | | | 20 मीन | 0 | 6 |
| | | | | | 21 मीन | 0 | 8 |
| | | | | 37 | 5 मीन | 0 | 8 |
| | | | | | 6 मीन | 0 | 7 |
| | | | | | 15/2 मीन | 0 | 7 |

| जिला | तहसील | गांव | हदबस्त नं. | मुस्तिल नं. | खसरा नं. | भूमि का क्षेत्रफल | |
|------|-------|----------|------------|-------------|----------|-------------------|------|
| | | | | | | कनाल | मरला |
| | | | | | 16/1 मीन | 0 | 7 |
| | | | | | 24 मीन | 0 | 7 |
| | | | | कुल | | 3 | 0 |
| पलवल | पलवल | होसगाबाद | 152 | 19 | 3 मीन | 0 | 19 |
| | | | | 10 | 24 मीन | 0 | 7 |
| | | | | 38 | 38 मीन | 0 | 17 |
| | | | | 25 | 18/6 मीन | 0 | 11 |
| | | | | | 19/1 मीन | 0 | 2 |
| | | | | | 19/2 मीन | 0 | 8 |
| | | | | | 20 मीन | 0 | 11 |
| | | | | 23 | 20 मीन | 0 | 7 |
| | | | | 24 | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | कुल | | 5 | 4 |
| पलवल | पलवल | छज्जूनगर | 152 | 56 | 24 मीन | 0 | 7 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | 55 | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 9 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | | 24 मीन | 0 | 8 |
| | | | | कुल | | 2 | 17 |
| पलवल | पलवल | सैलोटी | 154 | 3 | 25 मीन | 0 | 7 |
| | | | | 4 | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | 5 | 21/2 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23/1 मीन | 0 | 5 |
| | | | | | 23/2 मीन | 0 | 5 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 4 |
| | | | | 6 | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | 7 | 22 मीन | 0 | 3 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | कुल | | 8 | 18 |
| पलवल | पलवल | अटोहा | 158 | 25 | 1 मीन | 0 | 11 |
| | | | | | 2 मीन | 0 | 11 |
| | | | | | 3 मीन | 0 | 5 |
| | | | | 26 | 1/1 मीन | 0 | 5 |
| | | | | | 1/2 मीन | 0 | 5 |
| | | | | | 2/1 मीन | 0 | 11 |
| | | | | | 3/1 मीन | 0 | 6 |
| | | | | | 3/2 मीन | 0 | 5 |

| जिला | तहसील | गांव | हदबस्त नं. | मुस्तिल नं. | खसरा नं. | भूमि का क्षेत्रफल | |
|------|-------|--------|------------|-------------|----------|-------------------|------|
| | | | | | | कनाल | मरला |
| | | | | | 4 मीन | 0 | 11 |
| | | | | | 5/1 मीन | 0 | 3 |
| | | | | | 5/2 मीन | 0 | 8 |
| | | | | 27 | 1 मीन | 0 | 11 |
| | | | | | 2 मीन | 0 | 11 |
| | | | | | 3 मीन | 0 | 11 |
| | | | | | 4 मीन | 0 | 11 |
| | | | | | 5 मीन | 0 | 11 |
| | | | | 28 | 5 मीन | 0 | 5 |
| | | | | कुल | | 7 | 1 |
| पलवल | हथीन | भमरोला | 230 | 9 | 23 मीन | 0 | 16 |
| | | | | कुल | | 0 | 16 |
| पलवल | हथीन | कलसाडा | 229 | 26 | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 6 |
| | | | | 28 | 23 मीन | 0 | 11 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | 30 | 21 मीन | 0 | 10 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | | 24/1 मीन | 0 | 7 |
| | | | | | 24/2 मीन | 0 | 4 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | 31 | 23 मीन | 0 | 12 |
| | | | | | 24 मीन | 0 | 11 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | कुल | | 6 | 18 |
| पलवल | हथीन | घरौट | 254 | 15 | 1 मीन | 0 | 11 |
| | | | | | 2 मीन | 0 | 11 |
| | | | | | 3 मीन | 0 | 11 |
| | | | | | 4 मीन | 0 | 11 |
| | | | | | 5 मीन | 0 | 11 |
| | | | | 16 | 1 मीन | 0 | 11 |
| | | | | | 2/1 मीन | 0 | 8 |
| | | | | | 2/2 मीन | 0 | 3 |
| | | | | | 3 मीन | 0 | 11 |
| | | | | | 4 मीन | 0 | 11 |
| | | | | | 5 मीन | 0 | 11 |
| | | | | 17 | 1 मीन | 0 | 11 |
| | | | | | 2/1 मीन | 0 | 3 |
| | | | | | 2/2 मीन | 0 | 7 |
| | | | | | 3/1 मीन | 0 | 2 |
| | | | | | 3/2 मीन | 0 | 9 |
| | | | | | 4 मीन | 0 | 11 |
| | | | | 18 | 5 मीन | 0 | 11 |
| | | | | 19 | 8 मीन | 0 | 11 |
| | | | | | 9 मीन | 0 | 4 |
| | | | | कुल | | 8 | 19 |

| जिला | तहसील | गांव | हदबस्त नं. | मुस्तिल नं. | खसरा नं. | भूमि का क्षेत्रफल | |
|------|-------|---------|---------------|----------------|-----------|-------------------|------|
| | | | | | | कनाल | मरला |
| पलवल | हथीन | जनाचोली | 221 | 27 | 6 मीन | 0 | 7 |
| | | | | 26 | 10/1 मीन | 0 | 5 |
| | | | | | 10/2 मीन | 0 | 6 |
| | | | | | 9/2 मीन | 0 | 6 |
| | | | | | 9/1 मीन | 0 | 5 |
| | | | | | 8/2/2 मीन | 0 | 0 |
| | | | | | 8 2/1 मीन | 0 | 10 |
| | | | | 33 | 13/2 मीन | 0 | 1 |
| | | | | | 14 मीन | 0 | 11 |
| | | | | | 15/1 मीन | 0 | 2 |
| | | | | | 15/2 मीन | 0 | 9 |
| | | | | 34 | 11 मीन | 0 | 11 |
| | | | | | 12 मीन | 0 | 11 |
| | | | | | 13 मीन | 0 | 11 |
| | | | | | 14 मीन | 0 | 10 |
| | | | | | 15 मीन | 0 | 11 |
| | | | | 35 | 11 मीन | 0 | 11 |
| | | | | | 12 मीन | 0 | 11 |
| | | | | | 13 मीन | 0 | 11 |
| | | | | | 14 मीन | 0 | 11 |
| | | | | कुल | | 8 | 0 |
| पलवल | हथीन | छायंसा | 211 | 23 | 13 मीन | 0 | 11 |
| | | | | | 18/1 मीन | 0 | 7 |
| | | | | | 23 मीन | 0 | 7 |
| | | | | 27 | 3 मीन | 0 | 7 |
| | | | | | 8/1 मीन | 0 | 7 |
| | | | | | 13/1 मीन | 0 | 7 |
| | | | | | 18/1 मीन | 0 | 7 |
| | | | | | 23 मीन | 0 | 7 |
| | | | | 40 | 4/1 मीन | 0 | 1 |
| | | | | 26 | 26 मीन | 0 | 6 |
| | | | | 40 | 8 मीन | 0 | 3 |
| | | | | | 13 मीन | 0 | 7 |
| | | | | | 18 मीन | 0 | 7 |
| | | | | | 23 मीन | 0 | 7 |
| | | | | 43 | 3/1 मीन | 0 | 4 |
| | | | | | 3/2 मीन | 0 | 3 |
| | | | | | 8 मीन | 0 | 7 |
| | | | | | 13 मीन | 0 | 7 |
| | | | | | 18 मीन | 0 | 7 |
| | | | | | 23 मीन | 0 | 7 |
| | | | | | 24/1 मीन | 0 | 7 |
| | | | | 56 | 3 मीन | 0 | 6 |
| | | | | | 8 मीन | 0 | 7 |
| | | | | | 13 मीन | 0 | 7 |
| | | | | | 18 मीन | 0 | 7 |
| | | | | | 21 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23 मीन | 0 | 11 |

| जिला | तहसील | गांव | हदबस्त नं. | मुस्तिल नं. | खसरा नं. | भूमि का क्षेत्रफल | |
|------|-------|-------------------|------------|----------------|------------|-------------------|-----------|
| | | | | | | कनाल | मरला |
| | | | | 54 | 21/1 मीन | 0 | 2 |
| | | | | | 21/2 मीन | 0 | 3 |
| | | | | | 21/3 मीन | 0 | 5 |
| | | | | | 22 मीन | 0 | 11 |
| | | | | | 23 मीन | 0 | 11 |
| | | | | | 24/1 मीन | 0 | 3 |
| | | | | | 24/2 मीन | 0 | 5 |
| | | | | | 24/3 मीन | 0 | 3 |
| | | | | 55 | 24/1 मीन | 0 | 6 |
| | | | | | 24/2 मीन | 0 | 5 |
| | | | | | 25 मीन | 0 | 11 |
| | | | | | कुल | 12 | 18 |
| पलवल | हथीन | गुराकसर | 243 | 51 | 14/2 मीन | 0 | 5 |
| | | | | | 14/1 मीन | 0 | 7 |
| | | | | | 13 मीन | 0 | 11 |
| | | | | | 12/2 मीन | 0 | 5 |
| | | | | | 12/1 मीन | 0 | 5 |
| | | | | | 11 मीन | 0 | 11 |
| | | | | 52 | 15 मीन | 0 | 11 |
| | | | | | 14 मीन | 0 | 11 |
| | | | | | 13 मीन | 0 | 11 |
| | | | | | 12/3 मीन | 0 | 11 |
| | | | | | 11 मीन | 0 | 11 |
| | | | | 53 | 15 मीन | 0 | 9 |
| | | | | | 14 मीन | 0 | 11 |
| | | | | | 13/2/1 मीन | 0 | 7 |
| | | | | | 13/2/2 मीन | 0 | 4 |
| | | | | | 12/1 मीन | 0 | 1 |
| | | | | | 12/2 मीन | 0 | 10 |
| | | | | | 11 मीन | 0 | 11 |
| | | | | 54 | 15 मीन | 0 | 11 |
| | | | | | कुल | 8 | 3 |
| पलवल | हथीन | मालपुरी (रूपराका) | 246 | 69 | 2 मीन | 0 | 7 |
| | | | | 68 | 19 मीन | 0 | 7 |
| | | | | | 20 मीन | 0 | 11 |
| | | | | | 22 मीन | 0 | 7 |
| | | | | 66 | 16 मीन | 0 | 8 |
| | | | | 67 | 20 मीन | 0 | 8 |
| | | | | | 19 मीन | 0 | 9 |
| | | | | | 18 मीन | 0 | 11 |
| | | | | | 17 मीन | 0 | 11 |
| | | | | | 16 मीन | 0 | 11 |
| | | | | | कुल | 4 | 10 |
| | | | | कुल योग | | 87 | 18 |

ए. के. सिंह,
अतिरिक्त मुख्य सचिव, हरियाणा सरकार,
जन स्वास्थ्य अभियान्त्रिकी विभाग।

HARYANA GOVERNMENT
PUBLIC HEALTH ENGINEERING DEPARTMENT

Notification

The 22nd March, 2023

No. 12/11/2023-2-PH.— Whereas, it appears to the Governor of Haryana that the land described in the notification below is likely to be needed by the Government at public expenses, for public purpose, namely, laying of pipe under Augmentation Water Supply Scheme for Eight villages under Mahagram Yojna in District Palwal and District Nuh.

And it appears to the Government of Haryana that it is necessary to acquire the right of the land for laying of pipe.

Now, therefore in exercise of the powers conferred by Sub section (1) of section 3 of the Haryana Underground Pipe Lines, (Acquisition of Right of User in Land) Act 2008, the Government of Haryana hereby declare that the right of user of land specified in the scheduled appended in the notification is hereby acquired for laying the water supply pipe line.

In exercise of powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorize the officers for the time being engaged in the undertaking with their officials and workmen to enter upon and survey the land in the locality and to do all other acts required or permitted by that section.

Any person interested who may have any objection regarding the acquisition of any land in the locality may within a period of Twenty One days of the publication of this notification, file objection under Sub section (4), of Section 3 of Haryana Underground Pipe Lines (Acquisition of Right of User in Land) Act 2008, in writing before the District Revenue Officer cum Land Acquisition Collector, Palwal or the Executive Engineer, Public Health Engineering Division Number 2, Palwal.

The Plans of the land and other details may be inspected in the office of the District Revenue Officer cum Land Acquisition Collector, Palwal or the Executive Engineer, Public Health Engineering Division No. 2, Palwal on any working day.

SPECIFICATIONS

| | | |
|------------|---|---|
| Village | : | Firozabad Missa, Rasulpur, Akbarpur Dakora, Husangabad, Chhaju Nagar, Selothi, Atoha, Bhamrola, Kalsada, Gharrot, Jancholi, Chhainsa, Guraksar, Malpur Rupraka |
| Tehsil | : | Palwal & Hathin |
| District | : | Palwal |
| Total Area | : | 87 Kanal 18 Marla |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|-----------------|-------------|------------|------------|--------------|-------|
| | | | | | | Kanal | Marla |
| Palwal | Palwal | Firozabad Missa | 171 | 43 | 5/1 Min | 0 | 4 |
| | | | | | 5/2 Min | 0 | 3 |
| | | | | | 6 Min | 0 | 7 |
| | | | | | 15/2/1 Min | 0 | 2 |
| | | | | | 15/2/2 Min | 0 | 5 |
| | | | | | 16/1 Min | 0 | 10 |
| | | | | | 21 Min | 0 | 10 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 13 |
| | | | | 44 | 21 Min | 0 | 11 |
| | | | | | 22/2 Min | 0 | 7 |
| | | | | | 22/3 Min | 0 | 4 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|-----------------|-------------|--------------|------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | | 23/1 Min | 0 | 3 |
| | | | | | 23/2 Min | 0 | 8 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25/1 Min | 0 | 5 |
| | | | | | 25/2 Min | 0 | 6 |
| | | | | 45 | 25 Min | 0 | 13 |
| | | | | 68 | 22 Min | 0 | 6 |
| | | | | 71 | 4/1 Min | 0 | 5 |
| | | | | | 4/2 Min | 0 | 3 |
| | | | | | 4/3 Min | 0 | 3 |
| | | | | | 5 Min | 0 | 11 |
| | | | | 72 | 1 Min | 0 | 11 |
| | | | | | 2 Min | 0 | 1 |
| | | | | Total | | 9 | 4 |
| Palwal | Palwal | Rasulpur | 150 | 4 | 1 Min | 0 | 11 |
| | | | | | 2 Min | 0 | 11 |
| | | | | | 3/1 Min | 0 | 4 |
| | | | | | 3/2 Min | 0 | 4 |
| | | | | Total | | 1 | 10 |
| Palwal | Palwal | Akbarpur Dakora | 151 | 35 | 9 Min | 0 | 3 |
| | | | | | 11 Min | 0 | 4 |
| | | | | | 12 Min | 0 | 3 |
| | | | | | 20 Min | 0 | 6 |
| | | | | | 21 Min | 0 | 8 |
| | | | | 37 | 5 Min | 0 | 8 |
| | | | | | 6 Min | 0 | 7 |
| | | | | | 15/2 Min | 0 | 7 |
| | | | | | 16/1 Min | 0 | 7 |
| | | | | | 24Min | 0 | 7 |
| | | | | Total | | 3 | 0 |
| Palwal | Palwal | Husangabad | 152 | 19 | 3 Min | 0 | 19 |
| | | | | 10 | 24 Min | 0 | 7 |
| | | | | 38 | 38 Min | 0 | 17 |
| | | | | 25 | 18/6 Min | 0 | 11 |
| | | | | | 19/1 Min | 0 | 2 |
| | | | | | 19/2 Min | 0 | 8 |
| | | | | | 20 Min | 0 | 11 |
| | | | | 23 | 20 Min | 0 | 7 |
| | | | | 24 | 21 Min | 0 | 11 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|--------------|-------------|--------------|------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | | 22 Min | 0 | 11 |
| | | | | Total | | 5 | 4 |
| Palwal | Palwal | Chhaju Nagar | 152 | 56 | 24 Min | 0 | 7 |
| | | | | | 25 Min | 0 | 11 |
| | | | | 55 | 21 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 9 |
| | | | | | 23 Min | 0 | 11 |
| | | | | | 24 Min | 0 | 8 |
| | | | | Total | | 2 | 17 |
| Palwal | Palwal | Selothi | 154 | 3 | 25 Min | 0 | 7 |
| | | | | 4 | 21 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23 Min | 0 | 11 |
| | | | | 5 | 21/2 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23/1 Min | 0 | 5 |
| | | | | | 23/2 Min | 0 | 5 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 4 |
| | | | | 6 | 21 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23 Min | 0 | 11 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 11 |
| | | | | 7 | 22 Min | 0 | 3 |
| | | | | | 23 Min | 0 | 11 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 11 |
| | | | | Total | | 8 | 18 |
| Palwal | Palwal | Atoha | 158 | 25 | 1 Min | 0 | 11 |
| | | | | | 2 Min | 0 | 11 |
| | | | | | 3 Min | 0 | 5 |
| | | | | 26 | 1/1 Min | 0 | 5 |
| | | | | | 1/2 Min | 0 | 5 |
| | | | | | 2/1 Min | 0 | 11 |
| | | | | | 3/1 Min | 0 | 6 |
| | | | | | 3/2 Min | 0 | 5 |
| | | | | | 4 Min | 0 | 11 |
| | | | | | 5/1 Min | 0 | 3 |
| | | | | | 5/2 Min | 0 | 8 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|----------|-------------|--------------|------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | 27 | 1 Min | 0 | 11 |
| | | | | | 2 Min | 0 | 11 |
| | | | | | 3 Min | 0 | 11 |
| | | | | | 4 Min | 0 | 11 |
| | | | | | 5 Min | 0 | 11 |
| | | | | 28 | 5 Min | 0 | 5 |
| | | | | Total | | 7 | 1 |
| Palwal | Hathin | Bhamrola | 230 | 9 | 23 Min | 0 | 16 |
| | | | | Total | | 0 | 16 |
| Palwal | Hathin | Kalsada | 229 | 26 | 21 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 6 |
| | | | | 28 | 23 Min | 0 | 11 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 11 |
| | | | | 30 | 21 Min | 0 | 10 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23 Min | 0 | 11 |
| | | | | | 24/1 Min | 0 | 7 |
| | | | | | 24/2 Min | 0 | 4 |
| | | | | | 25 Min | 0 | 11 |
| | | | | 31 | 23 Min | 0 | 12 |
| | | | | | 24 Min | 0 | 11 |
| | | | | | 25 Min | 0 | 11 |
| | | | | Total | | 6 | 18 |
| Palwal | Hathin | Gharrot | 254 | 15 | 1 Min | 0 | 11 |
| | | | | | 2 Min | 0 | 11 |
| | | | | | 3 Min | 0 | 11 |
| | | | | | 4 Min | 0 | 11 |
| | | | | | 5 Min | 0 | 11 |
| | | | | 16 | 1 Min | 0 | 11 |
| | | | | | 2/1 Min | 0 | 8 |
| | | | | | 2/2 Min | 0 | 3 |
| | | | | | 3 Min | 0 | 11 |
| | | | | | 4 Min | 0 | 11 |
| | | | | | 5 Min | 0 | 11 |
| | | | | 17 | 1 Min | 0 | 11 |
| | | | | | 2/1 Min | 0 | 3 |
| | | | | | 2/2 Min | 0 | 7 |
| | | | | | 3/1 Min | 0 | 2 |
| | | | | | 3/2 Min | 0 | 9 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|----------|-------------|--------------|------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | | 4 Min | 0 | 11 |
| | | | | 18 | 5 Min | 0 | 11 |
| | | | | 19 | 8 Min | 0 | 11 |
| | | | | | 9 Min | 0 | 4 |
| | | | | Total | | 8 | 19 |
| Palwal | Hathin | Jancholi | 221 | 27 | 6 Min | 0 | 7 |
| | | | | 26 | 10/1 Min | 0 | 5 |
| | | | | | 10/2 Min | 0 | 6 |
| | | | | | 9/2 Min | 0 | 6 |
| | | | | | 9/1 Min | 0 | 5 |
| | | | | | 8/2/2 Min | 0 | 0 |
| | | | | | 8/2/1 Min | 0 | 10 |
| | | | | 33 | 13/2 Min | 0 | 1 |
| | | | | | 14 Min | 0 | 11 |
| | | | | | 15/1 Min | 0 | 2 |
| | | | | | 15/2 Min | 0 | 9 |
| | | | | 34 | 11 Min | 0 | 11 |
| | | | | | 12 Min | 0 | 11 |
| | | | | | 13 Min | 0 | 11 |
| | | | | | 14 Min | 0 | 10 |
| | | | | | 15 Min | 0 | 11 |
| | | | | 35 | 11 Min | 0 | 11 |
| | | | | | 12 Min | 0 | 11 |
| | | | | | 13 Min | 0 | 11 |
| | | | | | 14 Min | 0 | 11 |
| | | | | Total | | 8 | 0 |
| Palwal | Hathin | Chhainsa | 211 | 23 | 13 Min | 0 | 11 |
| | | | | | 18/1 Min | 0 | 7 |
| | | | | | 23 Min | 0 | 7 |
| | | | | 27 | 3 Min | 0 | 7 |
| | | | | | 8/1 Min | 0 | 7 |
| | | | | | 13/1 Min | 0 | 7 |
| | | | | | 18/1 Min | 0 | 7 |
| | | | | | 23 Min | 0 | 7 |
| | | | | 40 | 4/1 Min | 0 | 1 |
| | | | | 26 | 26 Min | 0 | 6 |
| | | | | 40 | 8 Min | 0 | 3 |
| | | | | | 13 Min | 0 | 7 |
| | | | | | 18 Min | 0 | 7 |
| | | | | | 23 Min | 0 | 7 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|----------|-------------|------------|--------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | 43 | 3/1 Min | 0 | 4 |
| | | | | | 3/2 Min | 0 | 3 |
| | | | | | 8 Min | 0 | 7 |
| | | | | | 13 Min | 0 | 7 |
| | | | | | 18 Min | 0 | 7 |
| | | | | | 23 Min | 0 | 7 |
| | | | | | 24/1 Min | 0 | 7 |
| | | | | 56 | 3 Min | 0 | 6 |
| | | | | | 8 Min | 0 | 7 |
| | | | | | 13 Min | 0 | 7 |
| | | | | | 18 Min | 0 | 7 |
| | | | | | 21 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23 Min | 0 | 11 |
| | | | | 54 | 21/1 Min | 0 | 2 |
| | | | | | 21/2 Min | 0 | 3 |
| | | | | | 21/3 Min | 0 | 5 |
| | | | | | 22 Min | 0 | 11 |
| | | | | | 23 Min | 0 | 11 |
| | | | | | 24/1 Min | 0 | 3 |
| | | | | | 24/2 Min | 0 | 5 |
| | | | | | 24/3 Min | 0 | 3 |
| | | | | 55 | 24/1 Min | 0 | 6 |
| | | | | | 24/2 Min | 0 | 5 |
| | | | | | 25 Min | 0 | 11 |
| | | | | | Total | 12 | 18 |
| Palwal | Hathin | Guraksar | 243 | 51 | 14/2 Min | 0 | 5 |
| | | | | | 14/1 Min | 0 | 7 |
| | | | | | 13 Min | 0 | 11 |
| | | | | | 12/2 Min | 0 | 5 |
| | | | | | 12/1 Min | 0 | 5 |
| | | | | | 11 Min | 0 | 11 |
| | | | | 52 | 15 Min | 0 | 11 |
| | | | | | 14 Min | 0 | 11 |
| | | | | | 13 Min | 0 | 11 |
| | | | | | 12/3 Min | 0 | 11 |
| | | | | | 11 Min | 0 | 11 |
| | | | | 53 | 15 Min | 0 | 9 |
| | | | | | 14 Min | 0 | 11 |
| | | | | | 13/2/1 Min | 0 | 7 |

| District | Tehsil | Village | Hadbast No. | Mustil No. | Khasra No. | Area of Land | |
|----------|--------|-------------------|-------------|--------------------|--------------|--------------|-----------|
| | | | | | | Kanal | Marla |
| | | | | | 13/2/2 Min | 0 | 4 |
| | | | | | 12/1 Min | 0 | 1 |
| | | | | | 12/2 Min | 0 | 10 |
| | | | | | 11 Min | 0 | 11 |
| | | | | 54 | 15 Min | 0 | 11 |
| | | | | | Total | 8 | 3 |
| Palwal | Hathin | Malpuri (Rupraka) | 246 | 69 | 2 Min | 0 | 7 |
| | | | | 68 | 19 Min | 0 | 7 |
| | | | | | 20 Min | 0 | 11 |
| | | | | | 22 Min | 0 | 7 |
| | | | | 66 | 16 Min | 0 | 8 |
| | | | | 67 | 20 Min | 0 | 8 |
| | | | | | 19 Min | 0 | 9 |
| | | | | | 18 Min | 0 | 11 |
| | | | | | 17 Min | 0 | 11 |
| | | | | | 16 Min | 0 | 11 |
| | | | | | Total | 4 | 10 |
| | | | | Grand Total | | 87 | 18 |

A.K. SINGH,
Additional Chief Secretary to Government, Haryana,
Public Health Engineering Department.